AP® World History Exam

SECTION I: Multiple-Choice Questions

DO NOT OPEN THIS BOOKLET UNTIL YOU ARE TOLD TO DO SO.

At a Glance

Total Time

55 minutes

Number of Questions

70

Percent of Total Grade

50%

Writing Instrument

Pencil required

Instructions

Section I of this examination contains 70 multiple-choice questions. Fill in only the ovals for numbers 1 through 70 on your answer sheet.

Indicate all of your answers to the multiple-choice questions on the answer sheet. No credit will be given for anything written in this exam booklet, but you may use the booklet for notes or scratch work. After you have decided which of the suggested answers is best, completely fill in the corresponding oval on the answer sheet. Give only one answer to each question. If you change an answer, be sure that the previous mark is erased completely. Here is a sample question and answer.

Sample Question

Sample Answer

Chicago is a

- (A) state
- (B) city
- (C) country
- (D) continent
- (E) village

Use your time effectively, working as quickly as you can without losing accuracy. Do not spend too much time on any one question. Go on to other questions and come back to the ones you have not answered if you have time. It is not expected that everyone will know the answers to all the multiple-choice questions.

About Guessing

Many candidates wonder whether or not to guess the answers to questions about which they are not certain. Multiple choice scores are based on the number of questions answered correctly. Points are not deducted for incorrect answers, and no points are awarded for unanswered questions. Because points are not deducted for incorrect answers, you are encouraged to answer all multiple-choice questions. On any questions you do not know the answer to, you should eliminate as many choices as you can, and then select the best answer among the remaining choices.

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WORLD HISTORY

SECTION I

Time—55 minutes

70 Ouestions

Directions: Each of the questions or incomplete statements below is followed by five suggested answers or completions. Select the one that is best in each case and then fill in the corresponding oval on the answer sheet.

Note: This examination uses the chronological designations B.C.E. (before the common era) and C.E. (common era). These labels correspond to B.C. (before Christ) and A.D. (anno Domini), which are used in some world history textbooks.

- 1. Which of the following is NOT a characteristic of all early civilizations?
 - (A) Written communication
 - (B) Agricultural surplus
 - (C) Some economic specialization
 - (D) Water resources
 - (E) Use of tools
- 2. "The books of those heresiarchs...are absolutely forbidden. The books of other heretics, however, which deal professedly with religion are absolutely condemned. Those on the other hand, which do not deal with religion...are permitted. Likewise, Catholic books written by those who afterward fell into heresy...may be permitted..."

Source: Internet Modern History Sourcebook, Council of Trent, "Rules on Prohibited Books."

Why was the above ruling issued by the Council of Trent in 1545?

- (A) It was part of establishing the king of England as head of the Anglican Church.
- (B) It was a response to the scientific advances made by Copernicus and Galileo.
- (C) It was part of the reforms to Roman Catholicism called for by Luther and Calvin.
- (D) It was part of the strict behavioral code endorsed by Calvinists.
- (E) It was an attempt during the Catholic Reformation to respond to Protestantism.
- 3. Which of these were considered the Gunpowder Empires in the Islamic world?
 - (A) Ming China, Mughal India, Seljuk Turks
 - (B) Tokugawa Shogunate, Ming China, Yuan China
 - (C) Ottoman Turkey, Delhi Sultanate, Khmer Cambodia
 - (D) Safavid Persia, Ottoman Turkey, Mughal India
 - (E) Aryan India, Mughal India, Delhi Sultanate

- 4. All of the following were features of the civilizations in Mesopotamia, Mesoamerica, the Indus River Valley, and the Yellow River Valley EXCEPT
 - (A) a degree of craft specialization
 - (B) development of irrigation systems
 - (C) construction of architectural monuments
 - (D) religious systems that included sacrifice rituals
 - (E) gendered division of labor
- 5. Which of the following statements about the rule of Peter the Great is accurate?
 - (A) Under Peter the Great, Russia became a strong military nation but failed to modernize or industrialize.
 - (B) Peter the Great was able to build a strong, centralized government based on militaristic principles.
 - (C) The lives of ordinary Russian citizens were greatly improved as a result of the Western influences imported by Peter the Great.
 - (D) Peter the Great was considered the first enlightened despot in the history of Russia.
 - (E) Peter the Great faced a socialist revolt that led ultimately to his execution.
- 6. The factors destabilizing the balance of power in Europe in the late 1800s and early 1900s included all of the following EXCEPT
 - (A) the strong sense of nationalism held by many European nations
 - (B) European colonial rivalries in Africa and Asia
 - (C) German aggression on the continent under Bismarck
 - (D) the rise of socialist and communist movements in European nations
 - (E) imperial nations' refusal to allow selfdetermination for subject peoples

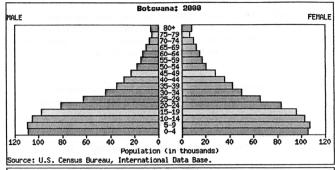
- 7. Which of the following terms is NOT associated with the Cold War?
 - (A) Brinkmanship
 - (B) Peaceful coexistence
 - (C) Mutual assured destruction
 - (D) Appeasement
 - (E) Containment
- 8. A major difference between Spanish and French colonization efforts was
 - (A) only the Spanish were interested in resource extraction in their colonies
 - (B) while Spain sent expeditions around the world, French exploration was limited to North America
 - (C) the French did not form as many permanent settlements in their colonies as the Spanish
 - (D) the French were less successful than the Spanish at religious conversion of people in their colonies
 - (E) the French were more interested than the Spanish in land-based expansion
- 9. One major difference between European and Japanese feudalism during the Middle Ages was that
 - (A) there was no Japanese equivalent to the position of the European lord
 - (B) European feudalism was far more militaristic than Japanese feudalism
 - (C) while Japanese emperors maintained power during feudalism, European kings were symbolic leaders only
 - (D) there were far fewer agricultural workers in the Japanese feudal system than in the European system
 - (E) there was more potential for upward mobility for peasants in the Japanese feudal system
- 10. The Glorious Revolution was unique because it
 - (A) was a movement that began in the peasant and farmer classes
 - (B) was the first time England had seen a leader deposed
 - (C) was the first instance of the removal of a sitting monarch
 - (D) resulted in Europe's first completely secular government
 - (E) did not involve a significant amount of violence

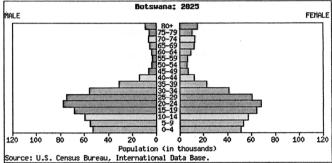
- 11. The globalization of American culture has resulted in
 - (A) anti-Western backlash in some developing nations
 - (B) increased access to health care and education
 - (C) additional tariffs on American-made goods
 - (D) more cultural tolerance around the world
 - (E) an increase in quality of life in all nations
- 12. The major impact of the Delhi Sultanate on India was the
 - (A) introduction of a new religion into Indian culture
 - (B) decline in importance of sub-Saharan trade routes
 - (C) elimination of the caste system
 - (D) decline in importance of overland trade routes
 - (E) military alliance of India with China
- 13. As a result of Bismarck's Berlin Congress' plan to partition Africa
 - (A) Germany controlled a substantial portion of Africa
 - (B) the United States entered the scramble for Africa
 - (C) the slave trade with Europe, North America, and South America was halted
 - (D) only two African nations remained free at the beginning of the twentieth century
 - (E) African nations were broadly granted independence
- 14. The ability of nations to industrialize required all of the following conditions EXCEPT
 - (A) a reliable source of fuel
 - (B) surplus population
 - (C) improved farming techniques
 - (D) a network of colonies
 - (E) a relatively stable power structure

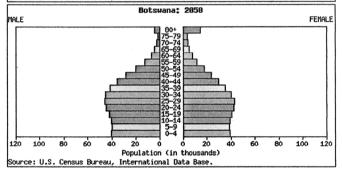
- 15. In which of the following ways was the Hindu Upanishad movement similar to the Protestant Reformation?
 - (A) Both were movements started by religious leaders that quickly spread to the upper classes.
 - (B) Neither was considered a significant threat to the established religion and its authorities.
 - (C) Over time, both became more concerned with rituals and dogma than with individualistic expression.
 - (D) Neither involved episodes of violence.
 - (E) A factor behind both movements was the perceived exploitation of power by religious leaders.
- 16. The Four Noble Truths are associated with
 - (A) Buddhism
 - (B) Legalism
 - (C) Judaism
 - (D) Islam
 - (E) Zoroastrianism
- 17. Which of the following is an accurate characterization of both the Incan and Yuan dynasties?
 - (A) Both civilizations developed strict social class hierarchies, in which upward mobility was difficult.
 - (B) Peasant uprisings were responsible for the establishment of both civilizations.
 - (C) Both the Yuan and the Inca depended on trade as their primary economic activity.
 - (D) Both civilizations flourished under the control of outside invaders.
 - (E) Both civilizations were conquered by the Spanish.

- 18. The movement to industrialize Russia was most dependent on
 - (A) emancipating serfs to provide a substantial labor pool for industry
 - (B) becoming more active in colonizing other lands to obtain raw materials and develop new markets
 - (C) importing coal and other fuel sources plus the equipment necessary to build manufacturing factories
 - (D) developing a capitalistic system with laissezfaire and free market economic policies
 - (E) constant military and territorial expansion to provide new opportunities to employ workers
- 19. Which of the following was NOT a result of the Black Death?
 - (A) Labor shortages in agriculture and industry in England
 - (B) Population decline in China
 - (C) Scarcity of goods throughout Europe
 - (D) Rise of feudalism in western Europe
 - (E) Rise of humanism in philosophical thought
- 20. Which of the following was NOT a Cold War strategy?
 - (A) The Soviet Union provided Middle Eastern nations with military supplies and advisors.
 - (B) The United States supported totalitarian dictatorships in some Latin American and Middle Eastern countries.
 - (C) The Soviet Union enforced strict immigration controls, keeping its populations behind an "iron curtain."
 - (D) The United States and the Soviet Union built up huge arsenals of traditional, biological, and nuclear weapons in order to prevent war.
 - (E) Both the Soviet Union and the United States renewed colonization of lands in Latin America and the Middle East.

Population Pyramids for Botswana 2000-2050







- 21. In the chart above, the reason for the predicted population decline between 2000 and 2050 could be attributed to any of the following reasons EXCEPT
 - (A) increased use of birth control and reproductive planning
 - (B) increased economic development activities
 - (C) more women entering the workforce
 - (D) the impacts of communicable diseases
 - (E) better access to medical care
- 22. The Mongol Empire was divided into four Khanates, which governed all of the following lands EXCEPT
 - (A) China
 - (B) Russia
 - (C) Persia
 - (D) Japan
 - (E) Ukraine

- 23. Which of the following is an accurate statement about the Heian period in Japan in the ninth century?
 - (A) The Heian period was a time of exploration and conquest for Japan.
 - (B) The focus of Heian civilization was on cultural independence.
 - (C) Mongol invaders, under the rule of Ghengis Khan, ruled Japan during the Heian period.
 - (D) Shintoism was replaced by Confucianism in Japan during the Heian period.
 - (E) The invention of mechanized printing spawned a literary renaissance during the Heian period.
- 24. The changes brought about by the Council of Trent did NOT include
 - (A) outlawing the sale of indulgences
 - (B) the commissioning of art and architecture
 - (C) the rejection of predestination
 - (D) less emphasis on saints in religious ceremonies
 - (E) defined Church tradition on scripture
- 25. "The capacities of women are supposed to be greater, and their senses quicker than those of the men; and what they might be capable of being bred to, is plain from some instances of female wit, which this age is not without."

Source: Daniel Dafoe, On the Education of Women, 1719

The author of this passage would agree most with which of these statements?

- (A) Because of their ability, women are stronger than men.
- (B) It is acceptable for women to display humor in public.
- (C) The intelligence of women is hypothetical only and not supported by evidence.
- (D) With the proper education, women have the ability to be as smart as men.
- (E) It is acceptable for men to belittle women for their talents.

- 26. The concept of "total war" in World War I refers to the
 - (A) use of troops from African colonies by England, France, and Germany
 - (B) entry of Pacific Rim nations into the Triple Alliance
 - (C) involvement of the United States and Canada in a conflict that did not take place within their borders
 - (D) mobilization of economic, natural, and human resources for the war effort
 - (E) the use of "take no prisoners" tactics
- In order to hold onto their territory, the Ottomans instituted the Tanzimat Reforms, which included
 - (A) access to western education
 - (B) universal suffrage
 - (C) nationalization of private industries
 - (D) emancipation of slaves
 - (E) equal rights for women and ethnic minorities
- 28. Which of the following statements is NOT true about Akbar the Great?
 - (A) Despite gaining power through military might, he was known for being a benevolent ruler.
 - (B) He tried to improve the position of women by working to eliminate a deadly cultural practice.
 - (C) He expanded Mughal control over all of north India.
 - (D) He tried to establish a new religion, Divine Faith, to unite Muslim, Hindu, and Christian tenets.
 - (E) He constructed the Taj Mahal as a Muslim holy place.
- 29. The Magna Carta
 - (A) created a system of common law in Anglo-Saxon England
 - (B) established a Model Parliament with advisory
 - (C) eliminated heredity as a requirement to hold the throne
 - (D) did little to stop the growth of centralized government in England
 - (E) established the king as the head of the Church of England

- 30. Both Gandhi and Mao Zedong
 - (A) agreed on the desirability of effecting change nonviolently
 - (B) worked to reform the social order in their respective nations
 - (C) believed that change must begin at the level of the individual and would involve a spiritual component
 - (D) believed in unity among different religious groups
 - (E) advocated selective use of violence to achieve their goals
- 31. One similarity between the Vikings and the Mamluks was
 - (A) both groups had been slaves in the lands they eventually conquered
 - (B) neither group was able to move into western Europe
 - (C) both groups were more interested in expansion and destruction than in trade and settlement
 - (D) both groups were known for their seafaring prowess
 - (E) both groups converted to the dominant religion of the land that they conquered
- 32. A similarity between Song China and the Italian states was that
 - (A) both were able to support numerous large cities
 - (B) neither had a strong, centralized government
 - (C) both had strong secular and religious leaders
 - (D) both were dependent on the Silk Route for trade
 - (E) neither was home to a major religious movement

- 33. Which of the following is an accurate example of Hellenism?
 - (A) The adoption of gothic architecture in India
 - (B) Constructing buildings and monuments in stone in southwest Asia
 - (C) The spread of monotheism through central Eurasia and the Far East
 - (D) The expansion of international trade into northern Africa and western Mediterranean lands
 - (E) The expansion of the Persian Empire in the Middle East
- 34. Monasticism is a characteristic of which of the following religions?
 - (A) Judaism
 - (B) Hinduism
 - (C) Confucianism
 - (D) Catholicism
 - (E) Baha'i



Good-by. You Certainly Have Been Good to Me.

- 35. Which of the following statements is an accurate interpretation of this political cartoon?
 - (A) Labor unions could not have arisen in the nineteenth century without specific economic and social policies and problems.
 - (B) The workplace problems that gave rise to labor unions in the 1800s had mostly been remedied by the end of the century.
 - (C) By the end of the nineteenth century, labor union membership was declining.
 - (D) Labor union leaders were anxious for the start of the twentieth century.
 - (E) Conditions under slavery in the nineteenth century had been good for some workers.

- 36. Which of the following statements about neo-Confucianism is NOT correct?
 - (A) Additional restrictions were placed on the power of the merchant class.
 - (B) It gained prominence not only in China but also in Korea and Japan.
 - (C) It incorporated ideas about the soul and the individual.
 - (D) It synthesized elements of Confucianism, Daoism, and Buddhism.
 - (E) Loyalty to government became more important than familial ties.
- 37. Rachel Carson's book *Silent Spring* increased international awareness of
 - (A) ethnic cleansing in Bosnia
 - (B) environmental degradation
 - (C) gender rights in Africa
 - (D) drought and famine in Biafra
 - (E) penal servitude in Australia
- 38. Which of the following statements about Spanish colonies in the New World is accurate?
 - (A) The Spanish did not engage in mercantilism with their colonies.
 - (B) Spanish immigration to colonies in Central and South America was low.
 - (C) The main economic contribution of Spain's colonies came from gold and salt.
 - (D) Sugarcane production was the primary economic activity in Spanish colonies.
 - (E) The Spanish respected native leaders' self-determination if they converted to Catholicism.

- 39. Which of the following is accurate about the T'ang Dynasty and the Byzantine Empire?
 - (A) While the Byzantine Empire had a large urban center, the T'ang Dynasty was more decentralized with small towns along trading routes.
 - (B) Both of their governments consisted of bureaucrats who received a standardized education.
 - (C) There was considerable overlap between church and state both in governmental affairs and everyday life in both societies.
 - (D) Silk weaving was the major industry only in the T'ang Dynasty.
 - (E) Both civilizations finally collapsed due to corruption and bankruptcy.
- 40. Which of the following is NOT an accurate statement about the Middle East in the late twentieth century?
 - (A) The discovery of new sources of petroleum diluted the political power and military importance of OPEC member nations.
 - (B) A resurgence of religious fundamentalism was responsible for the political revolutions in a number of nations, such as Iran.
 - (C) There was increased tension between efforts to modernize and basic tenets of Islamic law and practice.
 - (D) Nationalistic extremism was responsible for genocide and civil war in numerous nations.
 - (E) The area has been divided in its responses to the West and the prevalence of Western influence.

- 41. Marxism found few supporters in the late nineteenth century in Europe because
 - (A) working conditions in factories improved due to union demands
 - (B) the middle class gained additional political representation
 - (C) improvements in farming technology increased crop yields
 - (D) union organizing was outlawed in a majority of industries
 - (E) monarchies did not permit such subversive literature in their nations
- 42. Which of the following statements about Sun Yat-sen is accurate?
 - (A) Sun Yat-sen's brutal leadership style inspired a military coup that ended his reign of terror over China.
 - (B) The People's Republic of China founded by Sun Yat-sen was based on a Five Year Plan for economic growth.
 - (C) The Chinese Republic was successful in expelling the British from China and creating an economically and politically strong nation.
 - (D) One of Sun Yat-sen's first tasks as ruler was to purge communists from high-ranking government positions.
 - (E) Sun Yat-sen was the first leader of China who was neither a foreign invader nor part of an imperial dynasty.
- 43. Which of the following statements about the Code of Hammurabi and the Justinian Code are accurate?
 - (A) Both sets of laws derived their core philosophies from the Bible.
 - (B) The importance of each was that they attempted to organize laws in ways that people could understand.
 - (C) While the Justinian Code contained harsh provisions for those convicted of crimes, the Code of Hammurabi was less punitive.
 - (D) Neither Code applied to women, foreigners, peasants, or slaves.
 - (E) Both sets of laws explicitly allowed slaves to bring suit against their masters for harsh treatment.

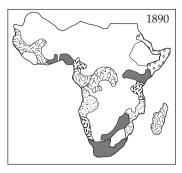
- 44. Which of these factors played the greatest role in European interest in South Africa in the late 1800s?
 - (A) The need for additional sources of African slaves
 - (B) The desire for new markets for European goods
 - (C) The discovery of precious metal resources
 - (D) Political turmoil along northern European trade routes
 - (E) Containing the spread of Islam
- 45. "It is the highest impertinence and presumption, therefore, in kings and ministers, to pretend to watch over the economy of private people, and to restrain their expense, either by sumptuary laws, or by prohibiting the importation of foreign luxuries."

Source: Adam Smith, An Inquiry into the Nature and Causes of the Wealth of Nations, 1775.

The author of this quotation would most likely agree with which of the following governmental programs?

- (A) Increased tariffs on imported items
- (B) Laissez-faire economic policies
- (C) Institution of social welfare systems
- (D) Minimum wage laws for unionized workers
- (E) Government stimulus in a recession

African Colonization 1890-1910





Independent
Britain

Portugal
Italy
Germany

- France Germ

 Belgium Spain
 - 46. From the two maps above, what conclusion can you draw about the change in colonization activities between 1890 and 1910?
 - (A) By 1910, Belgium had become the dominant colonizer on the African continent.
 - (B) By 1910, more colonized lands were gaining their independence from European colonizers.
 - (C) While Britain and France expanded their imperial holding between 1890 and 1910, Portugal lost territory during that time period.
 - (D) Advances in technology and medicine allowed colonization efforts to shift geographically.
 - (E) When the resources of Africa's coasts were used up, imperial powers sought to exploit the continent's fertile center.
 - 47. The European event that had the most direct impact on the growth of civilizations such as Mali and Ghana was the
 - (A) split between the Roman Catholic and Eastern Orthodox churches
 - (B) revival of the Silk Route during the rule of Kublai Khan
 - (C) Slav migration into the Balkans and Greece
 - (D) establishment of a money-based economy with minted coins
 - (E) the Protestant Reformation

- 48. Before World War II, both Japan and Germany
 - (A) withdrew from the League of Nations over land disputes
 - (B) experienced tremendous growth in the urban middle class
 - (C) embraced social reform movements such as universal suffrage
 - (D) rebuilt their economies from the impacts of the Great Depression and significant war debts
 - (E) had been penalized for their roles in World War I
- 49. The *encomienda* system in Spanish colonies was most similar to
 - (A) mercantilism
 - (B) feudalism
 - (C) a corporate colony
 - (D) assembly line production
 - (E) chattel slavery
- 50. Which of the following was NOT a direct outcome of the Reconquista?
 - (A) Spanish invasion of northern Africa and southern Italy
 - (B) Sometimes-violent persecution of other religions
 - (C) Creation of small, independent states within Spain
 - (D) A civil war over succession to the throne
 - (E) Exodus of Moors and Sephardic Jews from Spanish territory
- 51. In which of these societies were merchants and traders placed in a lower social class than farmers and artisans?
 - (A) Byzantium
 - (B) Tudor England
 - (C) Japan
 - (D) Rome
 - (E) Han China

- 52. Which of the following is a major difference between the classic periods in Rome and the Islamic civilizations?
 - (A) While Roman society had strict social class delineations and little mobility, Islam was egalitarian with few barriers to social mobility.
 - (B) The Islamic civilization was more dependent on agriculture and therefore more susceptible to fluctuations in food supply.
 - (C) While the Roman Empire fell as a result of internal warfare over succession to the throne, Islamic dynasties faced few internal divisions.
 - (D) Islamic scientific thought and art forms borrowed heavily from Hellenistic sources, while Rome's scientific, philosophical, and artistic advancements were unique to its culture.
 - (E) The Roman Empire was driven entirely by agriculture, whereas Islamic civilization was more highly diversified.
- 53. After the Peloponnesian War, the Macedonians took control of Greece and spread Greek culture throughout much of the known world under the leadership of
 - (A) Alexander the Great
 - (B) Julius Caesar
 - (C) Pericles
 - (D) Socrates
 - (E) Hannibal
- 54. Which of the following is NOT a correct generalization about Islamic societies between 1500 and 1700?
 - (A) There was no intellectual movement corresponding to the Renaissance and Islamic political and scientific progress lagged behind the Europeans.
 - (B) Economic depression and government corruption led to the weakening of many Islamic states during the sixteenth century.
 - (C) The Ottoman Empire, Safavid Turks, and Mughal India were linked by their common faith in Islam, as well as by historic trade routes.
 - (D) The discovery of new trade routes had a debilitating impact on the ability of Islamic nations to maintain economic and political control.
 - (E) By the late 1700s, Islamic influence had ended everywhere except in North Africa.

- 55. Which of the following is a true statement about the French Revolution of 1789?
 - (A) It failed to instill a sense of nationalism in France.
 - (B) Women gained suffrage as part of the revolution.
 - (C) The Revolution turned radical with the involvement of the peasants.
 - (D) It officially ended with the Constitution of 1791.
 - (E) The French monarch was exiled as part of the regime change.
- 56. Which of the following is an accurate statement about modern sub-Saharan independence movements?
 - (A) In most nations, cultural and ethnic harmony was achieved when imperialism ended.
 - (B) In a majority of new nations, European whites dominated the governmental system.
 - (C) The process of gaining independence was easier in nations that did not have a large European minority.
 - (D) Substantial foreign investment helped the transition from colony to independent nation.
 - (E) Most of these movements have led to bloodless political transitions.
- 57. Which of the following was an impact of the theory of Social Darwinism?
 - (A) Industrialization led to worker revolts.
 - (B) Rulers were obligated to protect their citizens.
 - (C) Europeans justified their domination of colonized people.
 - (D) Science was viewed as more important than religious belief.
 - (E) Labor movements were treated with more respect.

- 58. Which of the following did NOT happen in China during the Ming Dynasty?
 - (A) China was no longer under the control of Mongol leaders.
 - (B) Contact with other nations increased with the creation of a Chinese navy.
 - (C) Buddhism became the official state religion of China.
 - (D) Chinese foreign policy was based on collecting tribute instead of waging war.
 - (E) Chinese civil service became standardized, including the use of a qualifying exam based on Confucian principles.
- 59. Which of the following was an impact of modernization efforts in Egypt during the twentieth century?
 - (A) Egyptian society became almost entirely secularized as the importance of Islam dwindled sharply.
 - (B) A Western-style democratic government was installed, although voting rights were not extended to women.
 - (C) A liberalization movement among the working and middle class began to remove Muhammad Ali from power.
 - (D) State-built infrastructure and public investment in industrialization enabled Egypt to withstand European imperialism.
 - (E) Egypt accumulated tremendous debt to European nations such as England and France.

- 60. The Chinese Communist Party adapted Marxist communism to
 - (A) accommodate a large peasant population
 - (B) allow for capitalistic economic programs
 - (C) prevent Russian-style education programs
 - (D) justify imperialistic policies in Japan, Taiwan, and Mongolia
 - (E) become an industrialized nation
- 61. In the Zhou dynasty, the Mandate of Heaven meant that rulers
 - (A) had an absolute right to rule over the governed as they wished
 - (B) were appointed by Buddhist leaders
 - (C) rulers were required to make human sacrifices in order to keep their power
 - (D) were encouraged to spread Buddhism through the building of monasteries
 - (E) were allowed to keep their power if they ruled justly and wisely

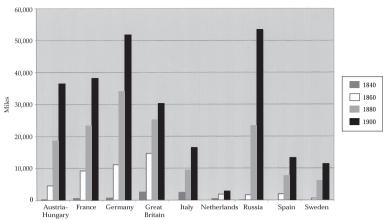


- 62. Which of the following is the best explanation of this political cartoon?
 - (A) While the Marshall Plan was aimed at military assistance, the Council for Mutual Economic Assistance (COMECON) was directed at agricultural production.
 - (B) Marshall Plan participants were "imprisoned" by their association with Western political interests.
 - (C) Stalin could not offer farmers in Russia and its satellite states the level of technology offered by the Marshall Plan.
 - (D) Critics were unhappy with both the cost and the disappointing results of the Marshall Plan.
 - (E) Only the farmers of Stalinist Russia had mastered proper agricultural techniques.

- 63. Which of the following is an accurate statement about Islamic art and architecture?
 - (A) Islamic art focused on abstract geometric patterns and ornate calligraphy in Arabic.
 - (B) Elaborate miniatures of historical figures and historical battles were created during the Abbasid and Umayyad Dynasties.
 - (C) The most important architectural contributions were elaborate pyramids and sculptures.
 - (D) Most Islamic art forms were derived from classic Greek and Roman examples.
 - (E) Few examples remain for art historians and critics to study.
- 64. In China, Confucianism emphasized the idea that
 - (A) equality should exist among all members of society
 - (B) salvation could be attained by prayer, meditation, and good deeds
 - (C) individual goals should be placed ahead of the needs of the group
 - (D) harmony could be achieved by the proper behavior of each member of the family or society
 - (E) praying at regular intervals throughout the day was an essential part of religious devotion
- 65. All of the following were impacts of the Industrial Revolution EXCEPT
 - (A) the rise of social and political reform movements
 - (B) a manufacturing system based on division of labor
 - (C) an increased demand for African slaves in North America
 - (D) an increase in the number of independent nations
 - (E) better methods of transportation, both on land and water

- 66. The most direct result of the Protestant Reformation was
 - (A) Christianity spread into the Ottoman Empire and Southeast Asia
 - (B) the printing press was invented
 - (C) interest in the arts and scientific inquiry increased
 - (D) literacy rates across Europe rose
 - (E) the French Revolution
- 67. The Second Age of Islamic conquest, which began in the 1200's, was a result of
 - (A) the translation of the Qu'ran into the vernacular that allowed Islam to move farther into Africa and Europe
 - (B) a period of peace and prosperity that enabled Islamic trade routes to spread farther north and west
 - (C) the Crusades and other invasions that led to the formation of new militaristic dynasties
 - (D) disorganization among western European nations that allowed for further Islamic empire-building
 - (E) Islamic leaders' desire to control territory in the New World
- 68. In which of these colonies did a private company have political authority?
 - (A) India
 - (B) Brazil
 - (C) Cuba
 - (D) Benin
 - (E) The Philippines

European Railroads 1840-1900



- 69. Based on the information in the above chart, which of the following conclusions is accurate?
 - (A) Eastern Europe lagged behind western Europe in the development of national railroad systems.
 - (B) There were approximately the same number of people living in Germany in 1900 as in Russia.
 - (C) European nations with the fewest rail miles were located in colder climates.
 - (D) The greatest proportionate growth in miles of rail occurred in Germany between 1880 and 1900.
 - (E) Russia's Industrial Revolution occurred later than Great Britain's.
- 70. Which of the following is an accurate statement about trends in art and literature after World War I?
 - (A) Modernism and experimental methods and materials dominated the art world.
 - (B) The development of new materials and technology revolutionized architecture.
 - (C) The anxiety and uncertainty of the postwar period influenced literature and art.
 - (D) Governmental censorship of literature during the war resulted in a cultural backlash of anti-government writing.
 - (E) Art and literature alike focused on patriotic scenes, showing no trace of the confusion and loss of war.

END OF SECTION I

WORLD HISTORY SECTION II

You will have 10 minutes to read the contents of this green insert. You are advised to spend most of the 10 minutes analyzing the documents and planning your answer for the document-based question essay in Part A. You may make notes in this green insert. At the end of the 10-minute period, you will be told to break the seal on the pink free-response booklet and to begin writing your answers on the lined pages of the booklet. Do not break the seal on the pink booklet until you are told to do so. Suggested writing time is 40 minutes for the document-based essay question in Part A and 40 minutes for each of the essay questions in Part B and Part C.

BE SURE TO MANAGE YOUR TIME CAREFULLY.

Write your answers in the <u>pink</u> booklet with a <u>pen</u>. The green insert may be used for reference and/or scratchwork as you answer the free-response questions, but no credit will be given for the work shown in the green insert.

DO NOT OPEN THIS BOOKLET UNTIL YOU ARE TOLD TO DO SO.

WORLD HISTORY SECTION II

Part A

(Suggested writing time—40 minutes)
Percent of Section II score—33 1/3

Directions: The following question is based on the accompanying Documents 1-7. (The documents have been edited for the purpose of this exercise.) Write your answer on the lined pages of the Section II free-response booklet.

This question is designed to test your ability to work with and understand historical documents. Write an essay that:

- Has a relevant thesis and supports that thesis with evidence from the documents.
- Uses all of the documents.
- Analyzes the documents by grouping them in as many appropriate ways as possible. Does not simply summarize the documents individually.
- Takes into account both the sources of the documents and the authors' points of view.
- Explains the need for one type of additional document.

You may refer to relevant historical information not mentioned in the documents.

1. Using the following documents, discuss the barriers women have worked for more equal treatment in society. Consider the goals and methods of such campaigns. What additional kinds of documents would be useful in attempting to answer these questions?

Source: Anna Manning Comfort, The Public 2, 1899.

Home Burdens of Uncle Sam

"Take up the white man's burden" -

The Negro, once our slave!

Boast lightly of his freedom,

This problem still is grave.

We scoff and shoot and lynch him,

And yet, because he's black,

We shove him out of office

And crowd him off the track.

"Take up the white man's burden" -

Yes, one of them is sex.

Enslaved are your brave women,

No ballot, while you tax!

Your labors and your conflicts,

Columbia's daughters share,

Yet still denied the franchise,

Quick give! be just! deal fair!

Source: From the Women's Charter, adopted at the Founding Conference of the Federation of South African Women, Johannesburg, 1954.

This organisation is formed for the purpose of uniting women in common action for the removal of all political, legal, economic and social disabilities. We shall strive for women to obtain:

- 1. The right to vote and to be elected to all State bodies, without restriction or discrimination.
- 2. The right to full opportunities for employment with equal pay and possibilities of promotion in all spheres of work.
- 3. Equal rights with men in relation to property, marriage and children, and for the removal of all laws and customs that deny women such equal rights.
- 4. For the development of every child through free compulsory education for all; for the protection of mother and child through maternity homes, welfare clinics, crèches and nursery schools, in countryside and towns; through proper homes for all, and through the provision of water, light, transport, sanitation, and other amenities of modern civilisation.
- 5. For the removal of all laws that restrict free movement, that prevent or hinder the right of free association and activity in democratic organizations, and the right to participate in the work of these organisations.
- 6. To build and strengthen women's sections in the National Liberatory movements, the organisation of women in trade unions, and through the peoples' varied organisation.
- 7. To cooperate with all other organisations that have similar aims in South Africa as well as throughout the world.
- 8. To strive for permanent peace throughout the world.

Document 3

Source: Livy, a Roman Historian, wrote the following description of the women's demonstration supporting the repeal of the Oppian Law, 195 B.C.E., which limited women's use of expensive goods.

The matrons, whom neither counsel nor shame nor their husbands' orders could keep at home, blockaded every street in the city and every entrance to the Forum. As the men came down to the Forum, the matrons besought them to let them, too, have back the luxuries they had enjoyed before, giving as their reason that the republic was thriving and that everyone's private wealth was increasing with every day. This crowd of women was growing daily, for now they were even gathering from the towns and villages. Before long they dared go up and solicit consuls, praetors and other magistrates.

When the speeches for and against the law had been made, a considerably larger crowd of women poured forth in public the next day; as a single body they besieged the doors of the tribunes, who were vetoing their colleagues' motion, and they did not stop until the tribunes took back their veto. After that there was no doubt that all the tribes would repeal the law.

Source: Ban Zhao, leading female Confucian and imperial historian under Emperor Han Hedi, from *Lessons for a Woman*, an instructional manual in feminine behavior, c. 100 c.E.

Whenever the mother-in-law says, "Do not do that," and if what she says is right, unquestionably the daughter-in-law obeys. Whenever the mother-in-law says, "Do that," even if what she says is wrong, still the daughter-in-law submits unfailingly to the command. Let a woman act not contrary to the wishes and the opinions of the parents-in-law about right and wrong; let her not dispute with them what is straight and what is crooked. Such docility may be called obedience which sacrifices personal opinion. "A Pattern for Women" says: "If a daughter-in-law who follows the wishes of her parents-in-law is like an echo and shadow, how could she not be praised?"

Document 5

Source: *The Plight of Women's Work in the Early Industrial Revolution in England and Wales*, evidence taken by Children's Employment Commission, 1841.

Miss—has been for several years in the dress-making business. The common hours of business are from 8 A.M. 'til 11. P.M. in the winters; in the summer from 6 or half past 6 A.M. 'til 12 at night. During the fashionable season, that is from April 'til the later end of July, it frequently happens that the ordinary hours are greatly exceeded; if there is a drawing room or grand fete, or mourning to be made, it often happens that the work goes on for 20 hours out of the 24, occasionally all night. . . . The general result of the long hours and sedentary occupation is to impair seriously and very frequently to destroy the health of the young women. The digestion especially suffers, and also the lungs: pain to the side is very common, and the hands and feet die away from want of circulation and exercise.

Miss – is sure that there are some thousands of young women employed in the business in London and in the country. If one vacancy were to occur now there would be 20 applicants for it. Thinks that no men could endure the work enforced from the dress-makers.

Document 6

Source: Aung San Suu Kyi, Nobel Prize Laureate, excerpts from keynote address at APC Conference, 1995.

For millennia women have dedicated themselves almost exclusively to the task of nurturing, protecting and caring for the young and old, striving for the conditions of peace that favour life as a whole. To this can be added the fact that, to the best of my knowledge, no war was ever started by women. But it is women and children who have always suffered most in situations of conflict. Now that we are gaining control of the primary historical role imposed on us of sustaining life in the context of the home and family, it is time to apply in the arena of the world the wisdom and experience thus gained in activities of peace over so many thousands of years. The education and empowerment of women throughout the world cannot fail to result in a more caring, tolerant, just and peaceful life for all.

Source: Raja Rammohan Roy, A Second Conference Between an Advocate for, and an Opponent of the Practice of Burning Widows Alive, 1820.

Advocate:

I alluded. . . to the real reason for our anxiety to persuade widows to follow their husbands, and for our endeavors to burn them pressed down with ropes: viz., that women are by nature of inferior understanding, without resolution, unworthy of trust, subject to passions, And void of virtuous knowledge; they, according to the precepts of the Sastra, are not allowed to marry again after the demise of their husbands, and consequently despair at once of all worldly pleasure; hence it is evident, that death to these unfortunate widows is preferable to existence; for the great difficulty which a widow may experience by living a purely ascetic life, as prescribed by the Sastras, is obvious; may bring disgrace upon her paternal and maternal relations, and those that may be connected with her husband. Under these circumstances, we instruct them from their early life in the idea of the beatitude of their relations, both by birth and marriage, and their reputation in this world. From this many of them, on the death of their husbands, become desirous of accompanying them; but to remove every chance of their trying to escape from the blazing fire, in the burning them we first tie them down to the pile.

END OF PART A

WORLD HISTORY SECTION II

Part B

(Suggested planning and writing time—40 minutes) Percent of Section II score—33 1/3

Directions: You are to answer the following question. You should spend 5 minutes organizing or outlining your essay. Write an essay that:

- Has a relevant thesis and supports that thesis with appropriate historical evidence.
- Addresses all parts of the question.
- Uses historical context to show change over time and/or continuities.
- Analyzes the process of change and/or continuity over time.
- 2. Discuss how technological changes since 1750 have had an impact on family structure in one of the following nations. Be sure to include continuities as well as changes.

China

Japan

India

Great Britain

END OF PART B

Part C

(Suggested planning and writing time—40 minutes) Percent of Section II score—33 1/3

Directions: You are to answer the following question. You should spend 5 minutes organizing or outlining your essay. Write an essay that:

- Has a relevant thesis and supports that thesis with appropriate historical evidence.
- Addresses all parts of the question.
- Makes direct, relevant comparisons.
- Analyzes reasons for similarities and differences.
- 3. Karl Marx asserted, "Religion is the opiate of the masses." Using ONE of the religions below, compare and contrast the role the religion has played in promoting or impeding societal change. Consider specific revolutions, texts, and religious leaders in answering the question.

Christianity Buddhism Hinduism Islam Judaism

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END OF EXAM